

اَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطَانِ الرَّجِيْمِ  
بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ  
**سورة آل عمران**  
SURA AAL E IMRAN-3

**الم {1}**

Alif-Laam-meem.

**اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ {2}**

Allah—except for Him none else is the supreme ruler; the ever alive, the ultimate maintainer of the entirety!

نَزَّلَ عَلَيْكَ الْكِتَابَ  
بِالْحَقِّ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ وَأَنزَلَ التَّوْرَةَ وَالْإِنْجِيلَ {3}  
مِّن قَبْلُ هُدًى لِّلنَّاسِ وَأَنزَلَ الْفُرْقَانَ إِنَّ الَّذِينَ كَفَرُوا بِآيَاتِ اللَّهِ لَهُمْ  
عَذَابٌ شَدِيدٌ وَاللَّهُ عَزِيزٌ ذُو انتِقَامٍ {4}

He has revealed down the scripture to you with absolute veracity; approving the trueness of what lay ahead of it! Earlier too, He has revealed down Torah and Injeel; a right guidance for the human beings! Besides, He also revealed down the judicious discretion. Of course, those who disbelieve the testaments of Allah; for them will be the intense punishment; as, Allah is the almighty, aptly adept at reprisal!

إِنَّ اللَّهَ لَا يَخْفَىٰ عَلَيْهِ  
شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ {5}

Allah is the one, that neither an entity in the earth nor in the heavens is obscured for Him!

هُوَ الَّذِي يُصَوِّرُكُمْ  
فِي الْأَرْحَامِ كَيْفَ يَشَاءُ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ {6}

He is the one who configures you in the wombs how so ever He wishes! Except for Him, none else is the supreme ruler, the almighty, the wisest!

هُوَ الَّذِي أَنزَلَ عَلَيْكَ الْكِتَابَ مِنْهُ آيَاتٌ مُحْكَمَاتٌ هُنَّ أُمُّ الْكِتَابِ  
وَأُخَرُ مُتَشَابِهَاتٌ فَأَمَّا الَّذِينَ فِي قُلُوبِهِمْ زَيْغٌ فَيَتَّبِعُونَ مَا تَشَابَهَ  
مِنْهُ ابْتِغَاءَ الْفِتْنَةِ وَابْتِغَاءَ تَأْوِيلِهِ وَمَا يَعْلَمُ تَأْوِيلَهُ إِلَّا اللَّهُ  
وَالرَّاسِخُونَ فِي الْعِلْمِ يَقُولُونَ آمَنَّا بِهِ كُلٌّ مِّنْ عِنْدِ رَبِّنَا وَمَا يَذَّكَّرُ  
إِلَّا أُولُوا الْأَلْبَابِ {7}

He is the one who revealed down the scripture unto you; therein are the verses of statute commandments which comprise the essence of the scripture; some of the rest are analogous texts; thus, as for people who harbor deviance in their hearts, ensuing, they pursue with what seems akin out of it in their intention to cause the turmoil and they seek out its interpretation; while, none else than Allah knows its interpretation! However, the erudite scholars in the knowledge maintain: "We firmly believe in it; it is entirely from our God! But, none can bear it in mind except persons with the rational intellect!"

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ  
لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ {8} رَبَّنَا إِنَّكَ جَامِعُ  
النَّاسِ لِيَوْمٍ لَا رَيْبَ فِيهِ إِنَّ اللَّهَ لَا يُخْلِفُ الْمِيعَادَ {9}

"O our God not let our hearts go in deviance after you having guided us rightly; and bestow your exclusive mercy upon us; imperative indeed, you are the infinite donator! O our God you are definite going to collect the humankind altogether on the day, that no doubt is therein; for sure Allah never reneges on the pledged meet up!"

إِنَّ الَّذِينَ كَفَرُوا لَنْ تُغْنِيَ عَنْهُمْ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ  
مِّنَ اللَّهِ شَيْئاً وَأُولَئِكَ هُمْ وَقُودُ النَّارِ {10}

Certainly, those who decline to believe, neither their assets nor their brood can suffice against even a bit from Allah! Thus, these are people who will be the fuel of combustion!

كَذَّابِ آلِ فِرْعَوْنَ وَالَّذِينَ مِن قَبْلِهِمْ كَذَّبُوا بِآيَاتِنَا فَآخَذَهُمُ اللَّهُ بِذُنُوبِهِمْ  
وَاللَّهُ شَدِيدُ الْعِقَابِ {11}

A plight in the manner of Pharaoh Clan, and people previous to them, who had denied our manifestations; so, Allah did grab hold of them by virtue of their sins! And, Allah is the most intense in the retribution!

قُلْ لِلَّذِينَ كَفَرُوا سَعْتٌ يَّوْنٌ  
وَتُحْشَرُونَ إِلَىٰ جَهَنَّمَ وَبِئْسَ الْمِهَادُ {12}

You proclaim for the nonbelievers: "shortly you will be subjugated, then, you will be rounded up towards the Hell, the worst site to embrace!"

قَدْ كَانَ لَكُمْ آيَةٌ فِي فِئَتَيْنِ الْتَقَتَا فِئَةٌ تُقَاتِلُ فِي سَبِيلِ اللَّهِ  
وَأُخْرَىٰ كَافِرَةٌ يَرَوْنَهُم مِّثْلَهُمْ رَأْيَ الْعَيْنِ وَاللَّهُ  
يُؤَيِّدُ بِنَصَرِهِ مَن يَشَاءُ إِنَّ فِي ذَلِكَ لَعِبْرَةً لِّأُولِي  
الْأَبْصَارِ {13}

There occurred a matter of great significance for you in those two warring troops; a troop battling in the cause of Allah, and the other in the betrayal! They perceived them by sight very equivalent to themselves; as, Allah enforces with His aid to whomever He wishes for! Surely, lies in that an admonitory lesson for bearers of the vision!

رُيِّنَ لِلنَّاسِ حُبُّ الشَّهَوَاتِ مِنَ النِّسَاءِ  
وَالْبَنِينَ وَالْقَنَاطِيرِ الْمُقَنْطَرَةِ مِنَ الذَّهَبِ وَالْفِصَّةِ  
وَالْخَيْلِ الْمُسَوَّمَةِ وَالْأَنْعَامِ وَالْحَرْثِ ذَلِكَ مَتَاعُ  
الْحَيَاةِ الدُّنْيَا وَاللَّهُ عِنْدَهُ حُسْنُ الْمَبَإِ {14}

The fondness of the lusts got elegant for humankind as regards the women, and the male brood, and the vaulted collections of gold and silver; as well as, about the thoroughbred herd of horses, and the cattle droves, and the field of cultivation; these are utilities of the worldly life; but, Allah has with Him the super excellence of the final retreat!

قُلْ أُوتِيتُكُمْ بِخَيْرٍ مِّنْ ذَلِكَمُ لِلَّذِينَ اتَّقَوْا عِندَ رَبِّهِمْ جَنَّاتٌ  
تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا وَأَزْوَاجٌ مُّطَهَّرَةٌ  
وَرِضْوَانٌ مِّنَ اللَّهِ وَاللَّهُ بَصِيرٌ بِالْعِبَادِ {15}  
الَّذِينَ يَقُولُونَ رَبَّنَا إِنَّنَا آمَنَّا فَاغْفِرْ لَنَا ذُنُوبَنَا وَقِنَا  
عَذَابَ النَّارِ {16}

You say: "should I enlighten you with the better than that one?" Beside their God is set, for the reverently pious people, the orchards, beneath which streams the rivulets, wherein they will dwell forever; also, the immaculate wives; as well as, the liking with pleasure by Allah! As, Allah is the comprehensive observant of (His) beings! People who implore: "O our God we acceded to believe resolutely; so, absolve us of our sins and spare us from the punishment of fire!"

الصَّابِرِينَ وَالصَّادِقِينَ وَالْقَانِتِينَ  
وَالْمُنْفِقِينَ وَالْمُسْتَغْفِرِينَ بِالْأَسْحَارِ {17}

People who remain steadfast with patience; always truthful, so also, submissive with contentment; as well as, who are kind spenders and beseechers of the forgiveness at wee hours!

شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ وَالْمَلَائِكَةُ وَأَوَّلُوا الْعِلْمَ قَانِمًا بِالْقِسْطِ  
لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ {18}

Allah testifies that He alone and none apart from Him is the supreme ruler; so do the angels and the real erudite ones! The maintainer of entirety with fairness, that except for Him none is the supreme command; the almighty, the wisest!

إِنَّ الدِّينَ عِندَ  
اللَّهِ الْإِسْلَامُ وَمَا اخْتَلَفَ الَّذِينَ أُوتُوا الْكِتَابَ إِلَّا مِنْ  
بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَعْيًا بَيْنَهُمْ وَمَنْ يَكْفُرْ بِآيَاتِ  
اللَّهِ فَإِنَّ اللَّهَ سَرِيعُ الْحِسَابِ {19}

The real doctrine in the perspective of Allah is Islam; though, people who were given the scripture deviated not but to surpass each other among themselves, after the knowledge having reached to them! So, whosoever renounces verses of Allah; be sure then, Allah is prompt at reckoning!

فَإِنْ حَاجُّوكَ فَقُلْ أَسْلَمْتُ  
وَجْهِيَ لِلَّهِ وَمَنِ اتَّبَعَنَ وَقُلْ لِلَّذِينَ أُوتُوا الْكِتَابَ وَالْأُمِّيِّينَ  
أَسْلَمْتُمْ فَإِنْ أَسْلَمُوا فَقَدِ اهْتَدَوْا وَإِنْ تَوَلَّوْا فَإِنَّمَا  
عَلَيْكَ الْبَلَاغُ وَاللَّهُ بَصِيرٌ بِالْعِبَادِ {20}

If they still argue with you, then say: "I have fully submitted my will to Allah, so have those who abide by me!" And, ask those who were conferred with the scripture and those sans any to read: "Do you accede to submit?" Afterward, if they so accede, they thus got the right guidance; and, if they turn away, then, the only obligation upon you is to convey! While, Allah is the comprehensive observant of His beings!

إِنَّ الَّذِينَ يَكْفُرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ النَّبِيِّينَ بِغَيْرِ حَقٍّ وَيَقْتُلُونَ  
الَّذِينَ يَأْمُرُونَ بِالْقِسْطِ مِنَ النَّاسِ فَبَشِّرْهُمْ بِعَذَابٍ أَلِيمٍ {21}  
أُولَئِكَ الَّذِينَ حَبِطَتْ أَعْمَالُهُمْ فِي الدُّنْيَا وَالْآخِرَةِ وَمَا لَهُمْ مِنْ نَاصِرِينَ {22}

In fact, those who are disbelieving in the verses of Allah, and, killing the prophets sheer unjustly; killing also the persons who are commanding with fairness between the mankind; ensuing indeed, inform them of the agonizing punishment! Such are people whose deeds are rendered void in the world and the hereafter; and for them no one will be the supporter! (21 & 22)

أَلَمْ تَرَ إِلَى الَّذِينَ أُوتُوا نَصِيبًا مِّنَ الْكِتَابِ يُدْعَوْنَ إِلَى  
كِتَابِ اللَّهِ لِيَحْكَمَ بَيْنَهُمْ ثُمَّ يُتَوَلَّى فَرِيقٌ مِّنْهُمْ وَهُمْ مُّعْرِضُونَ {23}

Have you not observed people, who have been given a share from the scripture; as called upon to hold the scripture of Allah the final judge between them, ensuing, a party from them retracted, and they turned hostile!

ذَٰلِكَ بِأَنَّهُمْ قَالُوا لَنْ تَمَسَّنَا النَّارُ إِلَّا أَيَّامًا مَّعْدُودَاتٍ وَغَرَّهُمْ  
فِي دِينِهِمْ مَا كَانُوا يَفْقَرُونَ {24}

This is in reality because they asserted: "never shall catch us the blaze; except for a few days!" as well as, whatever they used to devise held them decoyed concerning their religion!

فَكَيْفَ إِذَا جُمِعْنَا لَهُمْ  
لِيَوْمٍ لَا رَيْبَ فِيهِ وَوُفِّيَتْ كُلُّ نَفْسٍ مَّا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ {25}

At last, how it would be when we will assemble them on the day, there is no doubt wherein, and every soul will be adequately repaid for what he did accomplish! While, no injustice to them will be done!

قُلِ اللَّهُمَّ مَالِكُ الْمُلْكِ تُؤْتِي الْمُلْكَ  
مَنْ تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ  
مَنْ تَشَاءُ بِيَدِكَ الْخَيْرُ إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ {26}

You proclaim: "O Allah, the exclusive owner of the kingdom! You may confer the kingdom to whomsoever you want, and, You may snatch the kingdom from whomsoever you want, as well, you may dignify him to whom you wish, and you may degrade him to whom you so wish! In Your possession is the worth! By all means, You are the omnipotent over every matter!"

تُولِجُ اللَّيْلَ فِي النَّهَارِ وَتُولِجُ النَّهَارَ فِي اللَّيْلِ وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ  
وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَتَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ {27}

"You traverse the night through the day; You also traverse the day through the night, moreover, You fetch the live out of the lifeless; You too fetch the nonliving out of the live, as well as, You do provide inestimable sustenance to whomsoever you like!"



لَا يَتَّخِذُ الْمُؤْمِنُونَ الْكَافِرِينَ أَوْلِيَاءَ مِنْ دُونِ الْمُؤْمِنِينَ وَمَنْ يَفْعَلْ ذَلِكَ فَلَيْسَ مِنَ اللَّهِ فِي شَيْءٍ إِلَّا أَنْ تَتَّقُوا مِنْهُمْ تُقَاةً وَيُحَذِّرُكُمُ اللَّهُ نَفْسَهُ وَإِلَى اللَّهِ الْمَصِيرُ {28}

The believers should never hold the nonbelievers allies in lieu of Muslims, the one who still do this, thus, shall have none from Allah in any matter; save for, in case you take precautionary safeguard from them! Hence, Allah warns you of His essence! Toward Allah as such is the destined terminus!

قُلْ إِنْ تَخْفَوْنَ مَا فِي صُدُورِكُمْ أَوْ تُبْدُوهُ يَعْلَمُهُ اللَّهُ وَيَعْلَمُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ (29)

You pronounce: "whether you conceal whatever is in your hearts or reveal it, Allah knows it; He knows, as well, whatever exists in the heavens and whatever is there in the earth; by all means Allah is the omnipotent over every matter!"

يَوْمَ تَجِدُ كُلُّ نَفْسٍ مَّا عَمِلَتْ مِنْ خَيْرٍ مُحْضَرًا وَمَا عَمِلَتْ مِنْ سُوءٍ تَوَدُّ لَوْ أَنَّ بَيْنَهَا وَبَيْنَهُ أَمَدًا بَعِيدًا وَيُحَذِّرُكُمُ اللَّهُ نَفْسَهُ وَاللَّهُ رَؤُوفٌ بِالْعِبَادِ {30}

On that day every individual will find presented whatever the virtuous deed he carried out, as well, whatever he did of the evil; he would long for that had there been an extensive distance between him and it! Hence, Allah warns you of His essence; Allah, however, is the most considerate with the humans!

قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُونِي يُحْبِبْكُمُ اللَّهُ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ (31)  
قُلْ أَطِيعُوا اللَّهَ وَالرَّسُولَ فَإِنْ تَوَلَّوْا فَإِنَّ اللَّهَ لَا يُحِبُّ الْكَافِرِينَ (32)

You tell: "If you in fact love Allah then follow me, Allah will love you too, furthermore, He will absolve you of your misdeeds; Allah is, as well, the most forgiving, extremely merciful!" Tell them to abide by Allah and the prophet; consequently if they turn back, then, be aware Allah never likes the disbelievers!

إِنَّ اللَّهَ اصْطَفَى آدَمَ وَنُوحًا وَآلَ إِبْرَاهِيمَ  
وَآلَ عِمْرَانَ عَلَى الْعَالَمِينَ {33}  
ذُرِّيَّةَ بَعْضُهَا مِنْ بَعْضٍ وَاللَّهُ سَمِيعٌ عَلِيمٌ {34}

Allah specially selected Adam and Noah, as well, the clan of Abraham and the clan of Imran over the worlds; a progeny of some of it from another! Allah is the most omniscient the best listener!

إِذْ قَالَتِ امْرَأَةُ عِمْرَانَ رَبِّ إِنِّي نَذَرْتُ لَكَ  
مَا فِي بَطْنِي مُحَرَّرًا فَتَقَبَّلْ مِنِّي إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ {35}

When a wife of Imran prayed: "My God, I avow to devote consecrated for You whatever is there in my womb; You thus accept from me, You and only You are the omniscient the thorough listener!"

فَلَمَّا وَضَعَتْهَا قَالَتْ رَبِّ إِنِّي وَضَعْتُهَا أُنْثَىٰ وَاللَّهُ أَعْلَمُ بِمَا وَضَعْتَ  
وَلَيْسَ الذَّكَرُ كَالْأُنْثَىٰ وَإِنِّي سَمَّيْتُهَا مَرْيَمَ وَإِنِّي أُعِيذُهَا بِكَ  
وَذَرِّيَّتَهَا مِنَ الشَّيْطَانِ الرَّجِيمِ {36}

Subsequently, having delivered her she said: "my God, in fact I delivered her a female!" While, Allah knew well about what she delivered. "But, never a male can be like a female. Now, I name her as Maryam and earnestly seek your refuge for her and her progeny from Satan, the banished demon!"

فَتَقَبَّلَهَا رَبُّهَا بِقَبُولٍ  
حَسَنٍ وَأَنْبَتَهَا نَبَاتًا حَسَنًا وَكَفَّلَهَا زَكَرِيَّا كُلَّمَا دَخَلَ عَلَيْهَا  
زَكَرِيَّا الْمِحْرَابَ وَجَدَ عِنْدَهَا رِزْقًا قَالَ يَا مَرْيَمُ أَنَّىٰ لَكَ هَٰذَا  
قَالَتْ هُوَ مِنْ عِنْدِ اللَّهِ إِنَّ اللَّهَ يَرْزُقُ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ {37}

Following, her God accepted her with a splendid acceptance, and, grown her to a blissful persona; while, Zachariah fostered her, every time he entered the niche to look after her, he used to find edibles near her; "O Maryam, how come this of you?" She used to say: "that occurs from the side of Allah; Allah indeed provides sustenance beyond the concept to whomsoever He wants!"

هَٰذَاكَ دَعَا زَكَرِيَّا رَبَّهُ قَالَ رَبِّ هَبْ لِي مِنْ لَدُنْكَ ذُرِّيَّةً  
طَيِّبَةً إِنَّكَ سَمِيعُ الدُّعَاءِ {38}

Thence upon Zachariah implored to His God, praying: "My God, bless me especial from you with offspring, so nice; definitely You are the listener of prayer!"

فَنَادَتْهُ الْمَلَائِكَةُ وَهُوَ قَائِمٌ  
يُصَلِّي فِي الْمِحْرَابِ أَنَّ اللَّهَ يُبَشِّرُكَ بِيَحْيَىٰ مُصَدِّقًا بِكَلِمَةٍ مِّنَ  
اللَّهِ وَسَيِّدًا وَحَصُورًا وَنَبِيًّا مِّنَ الصَّالِحِينَ {39}

Thereafter, the angels pronounced to him while he stood praying Salah in the niche: "Allah gives you glad news of Yahyah; fully approving trueness of the word from Allah and the noble head, as well, the chaste abstinent; furthermore, a prophet, and one among the virtuous beings!

قَالَ رَبِّ  
أَنَّىٰ يَكُونُ لِي غُلَامٌ وَقَدْ بَلَغَنِيَ الْكِبَرُ وَامْرَأَتِي عَاقِرٌ قَالَ  
كَذَٰلِكَ اللَّهُ يَفْعَلُ مَا يَشَاءُ {40}

He asked, "my God, how could I get a son while I reached far off in senility and my wife is also infertile?" He replied, "That is how Allah accomplishes whatsoever He wants!"

قَالَ رَبِّ اجْعَلْ لِّي آيَةً  
قَالَ آيَتُكَ أَلَّا تُكَلِّمَ النَّاسَ ثَلَاثَةَ أَيَّامٍ إِلَّا رَمْزًا وَادْكُرْ  
رَبَّكَ كَثِيرًا وَسَبِّحْ بِالْعَشِيِّ وَالْإِبْكَارِ {41}

He said, "My God, assign for me an indication." He was told "Your indication would be that you will not talk to people for three days except by gesture! Therefore, invoke your God very much, and remain in adulation by dusk and dawn!"

وَإِذْ قَالَتِ الْمَلَائِكَةُ يَا مَرْيَمُ إِنَّ اللَّهَ اصْطَفَاكِ وَطَهَّرَكِ وَاصْطَفَاكِ  
عَلَى نِسَاءِ الْعَالَمِينَ {42} يَا مَرْيَمُ اقْنُتِي لِرَبِّكِ وَاسْجُدِي  
وَارْكَعِي مَعَ الرَّاكِعِينَ {43}

And, the instance when the angels said: "O Maryam! Allah has specially preferred you and got you immaculate, moreover, selected you above the women of the entire worlds! O Maryam! You must be submissive with contentment to your God; you should kneel down to prostrate, and bow yourself along with those who bow in worship!"

ذَلِكَ مِنْ أَنْبَاءِ الْغَيْبِ نُوحِيهِ  
إِلَيْكَ وَمَا كُنْتَ لَدَيْهِمْ إِذْ يُلْقُونَ أَقْلَامَهُمْ أَيُّهُمْ يَكْفُلُ  
مَرْيَمَ وَمَا كُنْتَ لَدَيْهِمْ إِذْ يَخْتَصِمُونَ {44}

These are some of the information of the unseen that we reveal unto you; otherwise, you were not in their vicinity when they were casting their darts a propos who should foster Maryam among them; neither you were in their vicinity when they wrangled over!

إِذْ قَالَتِ الْمَلَائِكَةُ يَا مَرْيَمُ إِنَّ اللَّهَ يُبَشِّرُكِ بِكَلِمَةٍ مِنْهُ اسْمُهُ الْمَسِيحُ  
عِيسَى ابْنُ مَرْيَمَ وَجِهًا فِي الدُّنْيَا وَالْآخِرَةِ وَمِنَ الْمُقَرَّبِينَ {45}  
وَيُكَلِّمُ النَّاسَ فِي الْمَهْدِ وَكَهْلًا وَمِنَ الصَّالِحِينَ {46}

The instance when the angels said: "O Maryam! Allah informs of a blessing to you with an aphorism from His own; his name will be the Messiah, Essa the son of Maryam, dearly esteemed in the world and the hereafter, as well, the one among the proximate beings! He will talk to people while in embrace, as well, in adulthood, and one among the virtuous beings!"

قَالَتْ رَبِّ أَنَّى يَكُونُ لِي وَلَدٌ وَلَمْ يَمَسِّنِي بَشَرٌ قَالَ كَذَلِكَ  
اللَّهُ يَخْلُقُ مَا يَشَاءُ إِذَا قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ {47}

She asked, "My God, how can I have a son for me although no person ever contacted me?" He replied, "That is how Allah creates whatever He wants! When He resolves over a stratagem, merely He says for it 'Be done' and ultimately, it gets done!"

وَيُعَلِّمُهُ الْكِتَابَ وَالْحِكْمَةَ وَالتَّوْرَةَ وَالْإِنْجِيلَ {48}  
وَرَسُولًا إِلَىٰ بَنِي إِسْرَائِيلَ أَنِّي قَدْ جِئْتُكُمْ بِآيَةٍ مِنْ رَبِّكُمْ  
أَنِّي أَخْلُقُ لَكُمْ مِنَ الطِّينِ كَهَيْئَةِ الطَّيْرِ فَأَنْفُخُ فِيهِ  
فَيَكُونُ طَيْرًا بِإِذْنِ اللَّهِ وَأُبْرِئُ الْأَكْمَةَ وَالْأَبْرَصَ  
وَأُحْيِي الْمَوْتَىٰ بِإِذْنِ اللَّهِ وَأَنْبِئُكُمْ بِمَا تَأْكُلُونَ وَمَا تَدَّخِرُونَ  
فِي بُيُوتِكُمْ إِن فِي ذَلِكَ لَآيَةً لِّكُمْ إِن كُنْتُمْ مُؤْمِنِينَ {49}

Next, He will impart him with knowledge of the scripture and the prudence; also that of Torah and Injeel! And send him as envoy towards the offspring of Israel—"I reached you with a significant indication from your God; I virtually produce before you mold of a bird from the clay and then blow into it, as a result it becomes a real bird by the authority of Allah! I, as well, set clear the blind and the leper; also revive the dead by the authority of Allah! Moreover, I describe to you what you consume and what you conserve at your homes! There is a great significance for you in these provided you were the believers!"

وَمُصَدِّقًا لِّمَا بَيْنَ يَدَيْ مِنَ التَّوْرَةِ وَلِحُلِّ لَكُمْ  
بَعْضَ الَّذِي حُرِّمَ عَلَيْكُمْ وَجِئْتُكُمْ بِآيَةٍ مِّن رَّبِّكُمْ  
فَاتَّقُوا اللَّهَ وَأَطِيعُوا {50}  
إِنَّ اللَّهَ رَبِّي وَرَبُّكُمْ فَاعْبُدُوهُ هَذَا صِرَاطٌ مُسْتَقِيمٌ {51}

"As the one to approve of whatever lay ahead from Torah; also, to amend for you as permissible, some of the entities which were proscribed upon you! Besides, I reached you with a significant indication from your God; therefore, hold Allah in utmost reverence and obey me! Indeed, Allah is the only God of me, as well, God of yours; thus, worship Him alone! This is the righteous path!"

فَلَمَّا أَحَسَّ عِيسَى مِنْهُمُ  
الْكُفْرَ قَالَ مَنْ أَنْصَارِي إِلَى اللَّهِ قَالَ الْحَوَارِيُّونَ نَحْنُ  
أَنْصَارُ اللَّهِ آمَنَّا بِاللَّهِ وَأَشْهَدُ بِأَنَّا مُسْلِمُونَ {52}  
رَبَّنَا آمَنَّا بِمَا أَنْزَلْتَ وَاتَّبَعْنَا الرَّسُولَ فَاكْتُبْنَا مَعَ الشَّاهِدِينَ {53}

Ensuing, having perceived betrayal from them, Essa called: "Who are my supporters in the cause of Allah?" The apostles responded: "We are supporters for the sake of Allah! We acceded to believe in Allah; so bear the witness, we evince full conformity! O our God, we agreed to believe in whatever You revealed down, as well, we did abide by the prophet; thus, make a note of us along with the ones who resolutely testify!"

وَمَكْرُوا وَمَكَرَ اللَّهُ وَاللَّهُ خَيْرُ الْمَاكِرِينَ {54}

Then, they contrived a plot, Allah did maneuver too; definitely, Allah is far superb of the ones who do maneuver!

إِذْ قَالَ اللَّهُ يَا عِيسَى ابْنِ مَرْيَمَ إِنِّي مُتَوَفِّيكَ وَرَافِعُكَ  
إِلَيَّ وَمُطَهِّرُكَ مِنَ الَّذِينَ كَفَرُوا وَجَاعِلُ الَّذِينَ اتَّبَعُوكَ  
فَوْقَ الَّذِينَ كَفَرُوا إِلَى يَوْمِ الْقِيَامَةِ ثُمَّ إِلَيَّ مَرْجِعُكُمْ  
فَأَحْكُمُ بَيْنَكُمْ فِيمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ {55}

The time when Allah said: "O Essa, I hereby get you concluded, and shall lift you up to me; I will also rid you unspoiled of those who betrayed! I will, thereafter, ensure people who followed you to be well above those who disbelieved—till the day of resurrection! Again, you all will return back to me; finally, I will order the verdict between you in matters about which you used to differ apart!"

فَأَمَّا الَّذِينَ كَفَرُوا فَأَعَذُّهُمْ عَذَابًا شَدِيدًا فِي الدُّنْيَا وَالْآخِرَةِ وَمَا  
لَهُمْ مِنْ نَّاصِرِينَ {56} وَأَمَّا الَّذِينَ آمَنُوا وَعَمِلُوا  
الصَّالِحَاتِ فَيُوَفِّيهِمْ أُجُورَهُمُ وَاللَّهُ لَا يُحِبُّ الظَّالِمِينَ {57}

"Thence, as regards those who disbelieve, I will afflict them subsequently by the sternest punishment in the world and the hereafter; where, for them will be none to support!"

Whereas, as to those who accede to believe and endeavor virtuous deeds, in consequence, He will reimburse them their returns; Allah, nonetheless, does not like those who do injustice!

ذَلِكَ نَتْلُوهُ عَلَيْكَ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ {58}

Through this we recite it upon you from the expressions and the reference de wisdom!

إِنَّ مَثَلَ عِيسَىٰ عِنْدَ اللَّهِ كَمَثَلِ آدَمَ خَلَقَهُ مِنْ تُرَابٍ ثُمَّ قَالَ  
لَهُ كُنْ فَيَكُونُ {59}

The virtual similarity of Essa in the perspective of Allah is same like Adam; whom He formed out of the loam and then ordained him, "be done" ultimately he got done!

الْحَقُّ مِنْ رَبِّكَ فَلَا تَكُن مِّنَ الْمُمْتَرِينَ {60}

An absolute truth from your God, therefore, you should not be among those who remain in doubt!

فَمَنْ حَاجَّكَ فِيهِ مِنْ بَعْدِ مَا جَاءَكَ مِنَ الْعِلْمِ فَقُلْ تَعَالَوْا نَدْعُ  
أَبْنَاءَنَا وَأَبْنَاءَكُمْ وَنِسَاءَنَا وَنِسَاءَكُمْ وَأَنفُسَنَا وَأَنفُسَكُمْ  
ثُمَّ نَبْتَهِلْ فَنَجْعَل لَّعْنَةَ اللَّهِ عَلَى الْكَاذِبِينَ {61}

Even subsequent to you having gained the insight, if some one confronts you in his matter, then, tell them, "come along! We will call our sons, so also, sons of yours; our women, as well, women of yours; along with yourselves and ourselves—thereafter we will entreat damnation of Allah, as a result, to prevail upon the liars!"

إِنَّ هَذَا لَهُوَ الْقَصَصُ الْحَقُّ وَمَا مِنْ إِلَهٍ إِلَّا اللَّهُ وَإِنَّ اللَّهَ لَهُوَ  
الْعَزِيزُ الْحَكِيمُ {62}

This in fact happens to be the absolutely right account of the events; as, except Allah none is the supreme authority! And, Allah indeed is the wisest, the almighty!

فَإِنْ تَوَلَّوْا فَإِنَّ اللَّهَ عَلِيمٌ بِالْمُفْسِدِينَ {63}

Thus, if they turn away, then effectively, Allah is well aware of the miscreants!

قُلْ يَا أَهْلَ الْكِتَابِ تَعَالَوْا إِلَىٰ كَلِمَةٍ سَوَاءٍ بَيْنَنَا وَبَيْنَكُمْ  
أَلَّا نَعْبُدَ إِلَّا اللَّهَ وَلَا نُشْرِكَ بِهِ شَيْئًا وَلَا يَتَّخِذَ بَعْضُنَا  
بَعْضًا أَرْبَابًا مِّن دُونِ اللَّهِ فَإِنْ تَوَلَّوْا فَقُولُوا اشْهَدُوا بِأَنَّا مُسْلِمُونَ {64}

Tell: "O the people of scripture! Come along towards the common term between us and yours—that we do worship none except Allah; also, that we never ascribe associate to Him by any means, and, that some of us never hold deities to the others in lieu of Allah!"

However, if they turn away, then tell, "be the witness to our being the Muslims!"

يَا أَهْلَ الْكِتَابِ لِمَ تُحَاجُّونَ فِي  
إِبْرَاهِيمَ وَمَا أُنْزِلَتِ التَّوْرَةُ وَالْإِنْجِيلُ إِلَّا مِنْ بَعْدِهِ أَفَلَا تَعْقِلُونَ {65}

O the people of scripture, why do you argue about Abraham, Although, Torah and Injeel were not revealed down until a long after him? Do you then not comprehend?

هَآأَنْتُمْ هَؤُلَاءِ حَآجَجْتُمْ فِيمَا لَكُمْ بِهِ  
عِلْمٌ فَلِمَ تُحَآجُّونَ فِيمَا لَيْسَ لَكُمْ بِهِ عِلْمٌ وَاللَّهُ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ {66}

See you were those very people, who confronted in issues regarding which you bore some knowledge; why do you even confront in matters concerning which you hold no knowledge at all? While, Allah is who knows, you, however, lack the perception!

مَا كَانَ إِبْرَاهِيمُ يَهُودِيًّا وَلَا نَصْرَانِيًّا وَلَكِنْ كَانَ  
حَنِيفًا مُّسْلِمًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ {67}

Abraham was neither a Jew nor a Christian, but, he was an innately faithful Muslim; furthermore, he had never been one amongst the pagans!

إِنَّ أَوْلَى النَّاسِ  
بِإِبْرَاهِيمَ لِلَّذِينَ اتَّبَعُوهُ وَهَذَا النَّبِيُّ وَالَّذِينَ آمَنُوا وَاللَّهُ وَلِيُّ الْمُؤْمِنِينَ {68}

The foremost persons in context of Abraham, in essence, are those who followed him and this prophet, and also those who believe; while, Allah is the guardian of the believers!

وَدَّتْ طَائِفَةٌ مِّنْ أَهْلِ الْكِتَابِ لَوْ يُضِلُّوكُمْ  
وَمَا يُضِلُّونَ إِلَّا أَنْفُسَهُمْ وَمَا يَشْعُرُونَ {69}

A section of scripture holders cherish the aspiration had they misled you to wander off; although, they do not mislead but their own selves, while, they remain unaware!

يَا أَهْلَ الْكِتَابِ لِمَ تَكْفُرُونَ بِآيَاتِ اللَّهِ وَأَنْتُمْ تَشْهَدُونَ {70}

O people of the scripture! Why do you repudiate the expressions of Allah, while you yourselves do evince the witness?

يَا أَهْلَ الْكِتَابِ لِمَ تَلْبُسُونَ الْحَقَّ بِالْبَاطِلِ وَتَكْتُمُونَ الْحَقَّ  
وَأَنْتُمْ تَعْلَمُونَ {71}

O people of the scripture! Why do you disguise the reality by the wrongness, furthermore, you do conceal the realism though you realize by yourselves?

وَقَالَتْ طَائِفَةٌ مِّنْ أَهْلِ الْكِتَابِ آمَنُوا  
بِالَّذِي أُنْزِلَ عَلَى الَّذِينَ آمَنُوا وَجَهَ النَّهَارَ وَآخَفَوْا آخِرَهُ  
لَعَلَّهُمْ يَرْجِعُونَ {72}

A sect from bearers of the scripture so talks: "believe in that which has descended upon the believers as the day appears, and then repudiate the belief at its end; perhaps, they may revert too!"

وَلَا تُؤْمِنُوا إِلَّا لِمَنْ تَبِعَ دِينَكُمْ قُلْ إِنَّ الْهُدَىٰ هُدَىٰ اللَّهِ  
أَنْ يُؤْتَىٰ أَحَدٌ مِّثْلَ مَا أُوتِيْتُمْ أَوْ يُحَاجُّوكُمْ عِنْدَ رَبِّكُمْ  
قُلْ إِنَّ الْفَضْلَ بِيَدِ اللَّهِ يُؤْتِيهِ مَنْ يَشَاءُ وَاللَّهُ وَاسِعٌ عَلِيمٌ {73}

However, you must not trust except for him who follows your tenet. Tell, "The guidance, in true sense, is the guidance by Allah!"

(On their assertion) that the same would be accorded to some one as accorded to you, or they would plea against you before your God; tell them, "the discretionary favor is in the hand of Allah, he grants it to whomever He wills—for, Allah is the vastest, the omniscient!"

يَخْتَصُّ بِرَحْمَتِهِ مَنْ يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ {74}

He holds special to whomever He wills by virtue of His mercy; as Allah is the possessor of enormous graciousness!

وَمِنْ أَهْلِ الْكِتَابِ مَنْ إِنْ تَأْمَنَّهُ بِقِنطَارٍ  
يُودِّهِ إِلَيْكَ وَمِنْهُمْ مَنْ إِنْ تَأْمَنَّهُ بدينارٍ لَا يُودِّهِ إِلَيْكَ إِلَّا  
مَا دُمْتَ عَلَيْهِ قَانِمًا ذَلِكَ بِأَنَّهُمْ قَالُوا لَيْسَ عَلَيْنَا فِي الْأُمِّيِّينَ  
سَبِيلٌ وَيَقُولُونَ عَلَى اللَّهِ الْكَذِبَ وَهُمْ يَعْلَمُونَ {75}

Whereas, among the scripture-folk is someone, whom, if you entrust with a quintal; he will return it to you! Among them also is the one, whom, if you entrust with even a single Deenar; he will not return it to you unless you long for him persistently! That is because they assert, "no legal course exists against us, whatsoever, relating to people sans the scripture!" They, however, assert a falsehood against Allah; while being very aware of it!

بَلَى مَنْ أَوْفَى بِعَهْدِهِ وَاتَّقَى فَإِنَّ اللَّهَ يُحِبُّ الْمُتَّقِينَ {76}

No, but whoever fulfills his pledge and bears reverence (to Allah); indeed then, Allah holds dear the reverently devout persons!

إِنَّ الَّذِينَ يَشْتَرُونَ بِعَهْدِ اللَّهِ وَأَيْمَانِهِمْ ثَمَنًا قَلِيلًا أُولَئِكَ لَا  
خَلَاقَ لَهُمْ فِي الْآخِرَةِ وَلَا يُكَلِّمُهُمُ اللَّهُ وَلَا يَنْظُرُ إِلَيْهِمْ  
يَوْمَ الْقِيَامَةِ وَلَا يُزَكِّيهِمْ وَلَهُمْ عَذَابٌ أَلِيمٌ {77}

The persons who deal with the pledge of Allah and their own oaths merely to obtain a meager cost; these are people for whom not a bit is deserved in the hereafter; Allah will not talk to them, nor will He even look at them on the day of Quiyama! Moreover, He will not set them clear, so, for them will be the agonizing punishment!

وَأَنَّ مِنْهُمْ لَفِرْقًا ضَالِّينَ لِيُضِلُّوا بِأَلْسِنَتِهِمُ الْكِتَابَ لِتَحْسَبُوهُ  
مِنْ الْكِتَابِ وَمَا هُوَ مِنَ الْكِتَابِ وَيَقُولُونَ هُوَ  
مِنْ عِنْدِ اللَّهِ وَمَا هُوَ مِنْ عِنْدِ اللَّهِ وَيَقُولُونَ عَلَى اللَّهِ الْكَذِبَ وَهُمْ يَعْلَمُونَ {78}

A notable faction certainly exist among them who twist their tongues with (citation of) the scripture to make you assume it to be from the scripture; though, it happens not to be from the scripture! Nevertheless, they claim it to be from the side of Allah; though, it happens not to be from the side of Allah! They assert an utter falsehood against Allah, while being fully aware, as well!

مَا كَانَ لِيُظْهِرَ أَنْ يُؤْتِيَهُ اللَّهُ الْكِتَابَ  
وَالْحُكْمَ وَالنَّبُوءَةَ ثُمَّ يَقُولَ لِلنَّاسِ كُونُوا عِبَادًا لِي مِنْ  
دُونِ اللَّهِ وَلَكِنْ كُونُوا رَبَّائِيِّنَ بِمَا كُنْتُمْ تُعَلِّمُونَ الْكِتَابَ  
وَبِمَا كُنْتُمْ تَدْرُسُونَ {79} وَلَا يَأْمُرُكُمْ أَنْ تَتَّخِذُوا الْمَلَائِكَةَ  
وَالنَّبِيِّينَ أَرْبَابًا أَيَأْمُرُكُمْ بِالْكُفْرِ بَعْدَ إِذْ أَنْتُمْ مُسْلِمُونَ {80}

It is never realistic for a person whom Allah grants the scripture, the authoritative acumen and the Prophethood; still then, he would tell the mankind: "become the worshipers of mine instead of Allah!"

But: "become the godly persons as per the scripture you have been learning; and as you have been teaching, as well!"

He also could never instruct you to hold the angels or the prophets as deities! Would he instruct you to relinquish the faith after you became Muslims?

وَإِذْ أَخَذَ اللَّهُ مِيثَاقَ النَّبِيِّينَ لَمَا آتَيْنُكُمْ مِنْ كِتَابٍ  
وَحِكْمَةٍ ثُمَّ جَاءَكُمْ رَسُولٌ مُصَدِّقٌ لِمَا مَعَكُمْ لَتُؤْمِنُنَّ  
بِهِ وَلَتَنْصُرُنَّهُ قَالَ أَأَقْرَرْتُمْ وَأَخَذْتُمْ عَلَىٰ ذَلِكُمْ إِصْرِي  
قَالُوا أَقْرَرْنَا قَالَ فَاشْهَدُوا وَأَنَا مَعَكُمْ مِنَ الشَّاهِدِينَ [81]  
فَمَنْ تَوَلَّىٰ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ [82]

The time, when Allah secured the assent of prophets: "Upon having granted you some of the scripture and the insight, over again, the envoy will reach you wholly approving whatever is present with you; then you must accede to believe in him, besides, you must resolutely support him!" He asked: "do you agree and assent to bind you over such an insistence of mine?" They replied: "we do agree!" He said: "then, be the witness; I am also among the witnesses with you!"

Subsequent to this, whoever turns away, such as these are, who happen to be the real reprobates!

أَفَغَيْرَ دِينِ اللَّهِ يَبْتَغُونَ وَلَهُ أَسْلَمَ مَنْ فِي السَّمَاوَاتِ  
وَالْأَرْضِ طَوْعًا وَكَرْهًا وَإِلَيْهِ يُرْجَعُونَ {83}

Do they then intend for a tenet, else than that of Allah? Even as, whatever exist in the heavens and the earth remain submitted to Him, gladly or under duress; towards Him only they will also have to revert!

قُلْ آمَنَّا بِاللَّهِ وَمَا أُنْزِلَ عَلَيْنَا وَمَا أُنْزِلَ عَلَىٰ إِبْرَاهِيمَ  
وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطِ وَمَا أُوتِيَ  
مُوسَىٰ وَعِيسَىٰ وَالنَّبِيُّونَ مِنْ رَبِّهِمْ لَا نُفَرِّقُ بَيْنَ أَحَدٍ  
مِّنْهُمْ وَنَحْنُ لَهُ مُسْلِمُونَ {84}

You tell: "We did believe in Allah, and, in what has been descended upon us, also, in that which descended upon Abraham, Ishmael, Isaac, Jacob and the tribes; besides, in what was accorded to Moses, Essa, and the prophets by their God; we never discriminate between any of them; as well, we have fully submitted our selves to Him!"

وَمَنْ يَبْتَغِ غَيْرَ الْإِسْلَامِ  
دِينًا فَلَن يُقْبَلَ مِنْهُ وَهُوَ فِي الْآخِرَةِ مِنَ الْخَاسِرِينَ [84]

Also, whoever would intend for a religion sans Islam; ensuing, none will be accepted from him, and he will be among the utter losers in the hereafter!

كَيْفَ يَهْدِي اللَّهُ قَوْمًا كَفَرُوا بَعْدَ إِيمَانِهِمْ وَشَهِدُوا  
أَنَّ الرُّسُولَ حَقٌّ وَجَاءَهُمُ الْبَيِّنَاتُ وَاللَّهُ لَا يَهْدِي الْقَوْمَ  
الظَّالِمِينَ {86}

How Allah will guide the people who recant their faith after having believed in, and having testified that the messenger was an absolute truth; while the clear testaments have reached to them! Thus, Allah never guides the utter unjust lot!

أُولَٰئِكَ جَزَاؤُهُمْ أَنَّ عَلَيْهِمْ لَعْنَةَ اللَّهِ وَالْمَلَائِكَةِ وَالنَّاسِ أَجْمَعِينَ {87}  
خَالِدِينَ فِيهَا لَا يُخَفَّفُ عَنْهُمْ الْعَذَابُ وَلَا هُمْ يُنْظَرُونَ {88}

These are people; that ensuing damnation of Allah will be the reprisal for them, so of the angels and of the whole mankind collectively! They will persevere under it forever; the torment will never be lessened upon them, nor will they get any respite!



إِلَّا الَّذِينَ تَابُوا مِنْ  
بَعْدِ ذَلِكَ وَأَصْلَحُوا فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ {89}

But those who repent after having done this and get reformed; as a result, Allah is really the most forgiving, extremely merciful!

إِنَّ الَّذِينَ كَفَرُوا بَعْدَ إِيمَانِهِمْ ثُمَّ أَزْدَادُوا كُفْرًا لَنْ تُقْبَلَ تَوْبَتُهُمْ  
وَأُولَئِكَ هُمُ الضَّالُّونَ {90}

However, those who recant their faith after having believed in; then go on augmenting the disbelief; their penitence will never be accepted and these are the utterly stray people!

إِنَّ الَّذِينَ كَفَرُوا وَمَاتُوا وَهُمْ  
كُفَّارٌ فَلَنْ يُقْبَلَ مِنْ أَحَدِهِمْ مِلَّةٌ مِنَ الْأَرْضِ ذَهَبًا وَلَوْ  
افْتَدَى بِهِ أُولَئِكَ لَهُمْ عَذَابٌ أَلِيمٌ وَمَا لَهُمْ مَنْ نَاصِرِينَ {91}

Indeed, people who disbelieved and died while they were the unbelievers; as a result, in no way will be accepted from anyone of them even if he redeemed it by offering an earth full of gold! These are people that for them will be the most agonizing torment while none will be to support them!

لَنْ تَنَالُوا الْبِرَّ حَتَّى تُنْفِقُوا مِمَّا تُحِبُّونَ وَمَا تُنْفِقُوا مِنْ شَيْءٍ  
فَإِنَّ اللَّهَ بِهِ عَلِيمٌ {92}

You can never achieve the piousness unless you spend from whatever is dear to you; whereas, what of the sort you spend, Allah absolutely bears thorough knowledge of it!

كُلُّ الطَّعَامِ كَانَ حَلَالًا لِلْبَنِيِّ  
إِسْرَآئِيلَ إِلَّا مَا حَرَّمَ إِسْرَآئِيلُ عَلَى نَفْسِهِ مِنْ قَبْلِ أَنْ تُنَزَّلَ  
الْتَّوْرَةُ قُلْ فَأْتُوا بِالتَّوْرَةِ فَاتْلُوهَا إِنْ كُنْتُمْ صَادِقِينَ [93]

Every edible was permissible for the offspring of Israel, except for what Israel proscribed upon himself; it was earlier than Torah was revealed down! Tell them, "then come to us with Torah and recite it to us, if you were truthful!"

فَمَنْ افْتَرَى عَلَى اللَّهِ الْكَذِبَ مِنْ بَعْدِ ذَلِكَ فَأُولَئِكَ  
هُمُ الظَّالِمُونَ {94}

Even then, the one who fabricates a falsehood on Allah after this; ensuing, these are people who are the brutal exploiters!

قُلْ صَدَقَ اللَّهُ فَاتَّبِعُوا مِلَّةَ إِبْرَاهِيمَ حَنِيفًا  
وَمَا كَانَ مِنَ الْمُشْرِكِينَ {95}

You say, "Allah has evinced the truth, therefore, you ought to follow the creed of Abraham, the innately honest! Whilst, he was never one of the polytheists!"

إِنَّ أَوَّلَ بَيْتٍ وُضِعَ لِلنَّاسِ لَلَّذِي  
بِبَكَّةَ مُبَارَكًا وَهُدًى لِّلْعَالَمِينَ {96}  
فِيهِ آيَاتٌ بَيِّنَاتٌ مَّقَامُ  
إِبْرَاهِيمَ وَمَنْ دَخَلَهُ كَانَ آمِنًا وَلِلَّهِ عَلَى النَّاسِ حُجُّ الْبَيْتِ  
مَنْ اسْتَطَاعَ إِلَيْهِ سَبِيلًا وَمَنْ كَفَرَ فَإِنَّ اللَّهَ غَنِيٌّ عَنِ الْعَالَمِينَ {97}

The first house devised for the mankind is the one which is situated at Makkah; the epitome of blessings and the right guidance for whole of the worlds! Exist therein well explained indications; the site Abraham stood at! Whosoever entered in it gets secured as well!

It is mandatory upon the mankind, for the one who bears means of the way towards it, to perform Hajj of the house owing allegiance to Allah; however, whosoever declines to believe in, should then be aware, Allah is self-reliant against whole of the worlds!

قُلْ يَا أَهْلَ الْكِتَابِ لِمَ تَكْفُرُونَ بِآيَاتِ اللَّهِ وَاللَّهُ شَهِيدٌ  
عَلَى مَا تَعْمَلُونَ {98}

You ask, "O people of the scripture, why do you repudiate the expressions of Allah; although, Allah remains the witness to whatever you go on doing?"

قُلْ يَا أَهْلَ الْكِتَابِ لِمَ تَصُدُّونَ عَنِ  
سَبِيلِ اللَّهِ مَنْ آمَنَ تَبِعُونَهَا عَوَجًا وَأَنْتُمْ شُهَدَاءُ وَمَا اللَّهُ  
بِغَافِلٍ عَمَّا تَعْمَلُونَ {99}

You ask, "O people of the scripture why do you dissuade him who believed in, against the path of Allah, yearning for it to have the tortuousness? Though, you as such are holders of the evidence; nonetheless, Allah is not unaware about whatever you do!"

يَا أَيُّهَا الَّذِينَ آمَنُوا إِن تَطِيعُوا  
فَرِيقًا مِّنَ الَّذِينَ أُوتُوا الْكِتَابَ يَرُدُّوكُم بَعْدَ إِيمَانِكُمْ كَافِرِينَ {100}

O you the believers, if you obeyed a faction among those who were granted the scripture; they will turn you unbelievers after your having believed in!

وَكَيْفَ تَكْفُرُونَ وَأَنْتُمْ تُتْلَىٰ عَلَيْكُمْ آيَاتُ اللَّهِ وَفِيكُمْ  
رَسُولُهُ وَمَنْ يَعْصِمْ بِاللَّهِ فَقَدْ هُدِيَ إِلَى صِرَاطٍ مُسْتَقِيمٍ {101}

And, how can you dissent, while onto you as such are the verses of Allah being recited on; as well, His messenger is there amidst you? But, the one who resolutely adhered by Allah, ensuing, he gets guided well towards the righteous path!

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ  
مُسْلِمُونَ {102}

O you the believers devoutly revere Allah as He deserved to be revered; moreover, you must not die but as subservient Muslims!

وَاعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعاً وَلَا تَفَرَّقُوا  
وَاذْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ إِذْ كُنْتُمْ أَعْدَاءً فَأَلَّفَ بَيْنَ قُلُوبِكُمْ  
فَأَصْبَحْتُمْ بِنِعْمَتِهِ إِخْوَاناً وَكُنْتُمْ عَلَى شَفَا حُفْرَةٍ مِنَ النَّارِ  
فَأَنْقَذَكُمْ مِنْهَا كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ لَعَلَّكُمْ تَهْتَدُونَ {103}

All of you must faithfully adhere by the line of Allah firmly united, and should never split into factions! As well, you must consider the bestowed boon upon you by Allah at the time when you were the rivals; subsequently, Allah instilled the bond between your hearts; eventually, by virtue of His esteemed boon you became brothers! Furthermore, you tended towards a monstrous fiery pit; He got you rid of it! This is how Allah describes His expressions to you, so that you get rightly guided!

وَلَتَكُنْ مِنْكُمْ أُمَّةٌ يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ  
وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ {104}

As well, there ought to be a leading-elite among you who shall invite towards the best worth, while, commanding the morals and restraining from the wrong; also these people are, who will attain the success!

وَلَا تَكُونُوا كَالَّذِينَ تَفَرَّقُوا وَاخْتَلَفُوا مِنْ بَعْدِ مَا جَاءَهُمُ الْبَيِّنَاتُ  
وَأُولَئِكَ لَهُمْ عَذَابٌ عَظِيمٌ {105}

You should also not become like those who split in factions and conflicted even after the clear testaments, which had reached to them; as, these people are for whom will be the highest punishment!

يَوْمَ تَبْيَضُّ وُجُوهٌ وَتَسْوَدُّ  
وُجُوهٌ فَأَمَّا الَّذِينَ اسْوَدَّتْ وُجُوهُهُمْ أَكْفَرْتُمْ بَعْدَ إِيمَانِكُمْ  
فَذُوقُوا الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ {106} وَأَمَّا الَّذِينَ ابْيَضَّتْ  
وُجُوهُهُمْ فَفِي رَحْمَةِ اللَّهِ هُمْ فِيهَا خَالِدُونَ {107}

The day will have the faces brightened, as well, the faces darkened; thus, as for those whose faces were darkened: "Have you disregarded the faith after having believed in? So then suffer the torment because you betrayed!" While, people whose faces would be brightened, eventually, shall come under the esteemed mercy of Allah, wherein they will abide forever!

تِلْكَ آيَاتُ اللَّهِ نَتْلُوهَا عَلَيْكَ بِالْحَقِّ وَمَا اللَّهُ يُرِيدُ ظُلْماً لِّلْعَالَمِينَ {108}  
وَلِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ {109}

These are verses of Allah that we recite on to you by absolute veracity; also, Allah does not intend the harshness to occur for the worlds! As well as, belongs to Allah whatever exist in the heavens and whatever is in the earth; to Allah are ultimately referred back all the matters!

كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ  
وَتَنْهَوْنَ عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ بِاللَّهِ وَلَوْ آمَنَ  
أَهْلُ الْكِتَابِ لَكَانَ خَيْراً لَهُمْ مِنْهُمُ الْمُؤْمِنُونَ وَأَكْثَرُهُمُ الْفَاسِقُونَ {110}

You are the elite community brought out for the mankind; that, you commend the morals and prohibit the wrong, while, you sternly believe in Allah! Had the scripture-people embraced the belief, imperatively, it would have been very fair for them; among them are some believers but most of them are the reprobates!

لَنْ يَضُرُّوكُمْ إِلَّا أَذًى  
وَإِنْ يُغَاثِلُوكُمْ يُؤْلِكُوكُمُ الْأَذْيَارُ ثُمَّ لَا يُنْصَرُونَ {111}

They will never cause you any damage apart from some trouble, if you battle against them, they will flee turning their backs to you; never again they will get reinforcement!

ضُرِبَتْ عَلَيْهِمُ الذَّلَّةُ أَيْنَ مَا ثَقَفُوا إِلَّا بِحَبْلٍ مِنَ اللَّهِ وَحَبْلٍ مِنَ النَّاسِ  
وَبَآؤُوا بِغَضَبٍ مِنَ اللَّهِ وَضُرِبَتْ عَلَيْهِمُ الْمَسْكَنَةُ ذَلِكَ  
بِأَنَّهُمْ كَانُوا يَكْفُرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ الْأَنْبِيَاءَ بِغَيْرِ  
حَقِّ ذَلِكَ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ {112}

The subjection gets afflicted upon them whenever they set to surpass; save for which is attributable to linkage from Allah and linkage from human being! They dwelt in within the wrath from Allah and neediness prevailed upon them; by virtue of the fact that they denied words of Allah and were killing the prophets sans the right! This is because they defied and were far transgressing!

لَيْسُوا سَوَاءً مِّنْ أَهْلِ الْكِتَابِ أُمَّةٌ قَانِمَةٌ يَتْلُونَ آيَاتِ اللَّهِ آنَاءَ اللَّيْلِ  
وَهُمْ يَسْجُدُونَ {113}  
يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَيُسَارِعُونَ  
فِي الْخَيْرَاتِ وَأُولَئِكَ مِنَ الصَّالِحِينَ {114}

They are not the same. Among people of the scripture there exists upstanding elite; they recite the verses of Allah during night times and submit themselves in prostration, believing resolutely in Allah and the day in the hereafter; as well, they commend the morals and prohibit the wrong; furthermore, they strive ardently in the cause of charity! Such as these are of the real virtuous sort!

وَمَا يَفْعَلُوا مِنْ خَيْرٍ فَلَنْ يُكْفَرُوهُ وَاللَّهُ عَلِيمٌ بِالْمُتَّقِينَ {115}

Whatever of the good they shall undertake, at last, they will not get divested of it; Allah is well aware of the piously reverent persons!

إِنَّ الَّذِينَ كَفَرُوا لَنْ تُغْنِيَ عَنْهُمْ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ  
مِّنَ اللَّهِ شَيْئًا وَأُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ {116}

Certainly, those who decline to believe, neither their assets nor their brood can suffice them against even a bit from Allah; these, as well, will be the cronies of blaze who will dwell therein forever!

مَثَلُ مَا يُنْفِقُونَ فِي هَذِهِ الْحَيَاةِ الدُّنْيَا كَمَثَلِ رِيحٍ فِيهَا  
صِرٌّ أَصَابَتْ حَرْثَ قَوْمٍ ظَلَمُوا أَنْفُسَهُمْ فَأَهْلَكَتْهُ وَمَا  
ظَلَمَهُمُ اللَّهُ وَلَكِنْ أَنْفُسَهُمْ يَظْلِمُونَ {117}

The example of what they expend (aid) in this worldly life is similar to the breeze full of the frost within; it afflicts cultivation of the people who had wronged themselves and so devastates that! Whereas, Allah did no disfavor to them; they, however, did disservice to themselves!

يَا أَيُّهَا الَّذِينَ  
آمَنُوا لَا تَتَّخِذُوا بَطَانَةً مِّن دُونِكُمْ لَا يَأْلُونَكُمْ خَبَالًا  
وَدُّوا مَا عَنِتُّمْ قَدْ بَدَتِ الْبَغْضَاءُ مِنْ أَفْوَاهِهِمْ وَمَا تُخْفِي  
صُدُورُهُمْ أَكْبَرُ قَدْ بَيَّنَّا لَكُمُ الْآيَاتِ إِن كُنْتُمْ تَعْقِلُونَ (118)

O you the believers, never hold dearly intimate to some from the others than your own! They do not let you without attempting the derangement; longing for it which afflicts you hard! They Clearly expose the animosities by their utterances; while, whatever they conceal in their hearts is greatly larger! We have explicitly described the verses for you; if you were to comprehend!

هَآأَنْتُمْ أَوْلَاءُ تُحِبُّونَهُمْ وَلَا يُحِبُّونَكُمْ وَتُؤْمِنُونَ بِالْكِتَابِ كُلِّهِ  
وَإِذَا لِقَاكُمْ قَالُوا آمَنَّا وَإِذَا خَلَوْا عَضُّوا عَلَيْكُمُ الْأَئْمِلَ  
مِنَ الْعِظِ قُلْ مُؤْتُوا بِغَيْظِكُمْ إِنَّ اللَّهَ عَلِيمٌ بِذَاتِ الصُّدُورِ (119)

These are you people who sympathize with them, while, they bear no compassion for you! Whereas you believe in all of the scripture, in contrast, they proclaim when they meet you: "We believed!" but, as they depart they gnaw their fingertips in rage against you! You tell: "You may die of your fury; surely, Allah remains precisely aware about the stance of inner selves!"

إِن تَمَسَسَكُمْ حَسَنَةٌ تَسُوءُهُمْ وَإِن تُصِيبَكُمْ سَيِّئَةٌ يَفْرَحُوا  
بِهَا وَإِن تَصْبِرُوا وَتَتَّقُوا لَا يَضُرُّكُمْ كَيْدُهُمْ شَيْئًا  
إِنَّ اللَّهَ بِمَا يَعْمَلُونَ مُحِيطٌ {120}

If you encounter the worth, it upsets them; while, if you suffer the bad, they get elated with it! However, if you stand resolute and be piously cautious, their conspiracies will never harm you even a bit! Allah is prevailing over by whatever means they may act!

وَإِذْ غَدَوْتَ مِنْ أَهْلِكَ  
تُبَوِّئُ الْمُؤْمِنِينَ مَقَاعِدَ لِلْقِتَالِ وَاللَّهُ سَمِيعٌ عَلِيمٌ {121}

When you left your family by the daybreak to place the believers at positions for the war; ever, Allah is the omniscient, the best listener!

إِذْ هَمَّتْ طَائِفَتَانِ مِنْكُمْ أَنْ تَفْشَلَا وَاللَّهُ وَلِيُّهُمَا وَعَلَى  
اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ {122}

When the two sects from you thought backing off, but, Allah happened to be the guardian of them; therefore, upon Allah should totally rely on, the believers!

وَلَقَدْ نَصَرَكُمُ اللَّهُ بِبَدْرٍ وَأَنْتُمْ  
أَذِلَّةٌ فَأْتَوْا اللَّهَ لَعَلَّكُمْ تَشْكُرُونَ {123}

In fact, Allah had supported you at Badar while you were weaker; therefore, you must devoutly revere Allah to show your gratitude!

إِذْ تَقُولُ لِلْمُؤْمِنِينَ  
 أَلَنْ يَكْفِيَكُمْ أَنْ يُمَدِّدَ رَبُّكُمْ بِثَلَاثَةِ آلَافٍ مِنَ الْمَلَائِكَةِ مُنْزَلِينَ {124}  
 بَلَىٰ إِنْ تَصْبِرُوا وَتَتَّقُوا وَيَأْتُوكُمْ مِنْ فُورِهِمْ  
 هَذَا يُمَدِّدْكُمْ رَبُّكُمْ بِخَمْسَةِ آلَافٍ مِنَ الْمَلَائِكَةِ مُسَوِّمِينَ {125}

When you were telling the believers: "Shall it not suffice you that your God would aid you with three thousands of descending angels?" Why not! If you stand resolute, bearing reverence in piety and they march into you by this of their vigor, your God will aid you with five thousands of the titled angels!

وَمَا جَعَلَهُ اللَّهُ إِلَّا بُشْرَىٰ لَكُمْ وَلِتَطْمَئِنَّ قُلُوبُكُمْ بِهِ وَمَا  
 النَّصْرُ إِلَّا مِنْ عِنْدِ اللَّهِ الْعَزِيزِ الْحَكِيمِ {126}  
 لِيَقْطَعَ طَرَفًا مِّنَ الَّذِينَ كَفَرُوا أَوْ يَكْبِتَهُمْ فَيَنْقَلِبُوا خَآئِبِينَ {127}

Allah got it not but as a reassurance for you, as well, so as to pacify your hearts with it; there is no support, however, but from the side of Allah, the almighty, the wisest! In order to cut off a segment belonging to the disbelievers or to subdue them; so that, ultimately, they return back utterly futile!

لَيْسَ لَكَ مِنَ الْأَمْرِ شَيْءٌ أَوْ يَتُوبَ عَلَيْهِمْ أَوْ يُعَذِّبُهُمْ فَإِنَّهُمْ ظَالِمُونَ {128}

Not even a bit of task for you in the command, either He relents towards them or punishes them! After all, they indeed are the highly unjust!

وَلِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ يَغْفِرُ لِمَن يَشَاءُ  
 وَيُعَذِّبُ مَن يَشَاءُ وَاللَّهُ غَفُورٌ رَّحِيمٌ {129}

As well as, belongs to Allah whatever exist in the heavens and whatever is in the earth; He forgives whomsoever He wants and punishes the one He wants; besides, Allah is the most forgiving, extremely merciful!

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَأْكُلُوا الرِّبَا أَضْعَافًا مُّضَاعَفَةً وَاتَّقُوا اللَّهَ  
 لَعَلَّكُمْ تُفْلِحُونَ {130} وَاتَّقُوا النَّارَ الَّتِي أُعِدَّتْ لِلْكَافِرِينَ {131}  
 وَأَطِيعُوا اللَّهَ وَالرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ {132}

O you the believers, you should not consume the interest exponentially; as well, you must piously revere Allah, so that you may succeed! So also, be apprehensive of the blaze which is readied for the defiant people! Hence, obey Allah and the prophet, so that you may receive the mercy!

وَسَارِعُوا إِلَىٰ مَغْفِرَةٍ مِّنْ رَبِّكُمْ وَجَنَّةٍ عَرْضُهَا  
 السَّمَاوَاتُ وَالْأَرْضُ أُعِدَّتْ لِلْمُتَّقِينَ {133}

As well as, rush towards the absolution by your God and the paradise that has expanse of all the heavens and the earth; primed for the reverently devout persons!

الَّذِينَ يُنْفِقُونَ فِي السَّرَّاءِ وَالضَّرَّاءِ وَالْكَاطِمِينَ الْغَيْظَ وَالْعَافِينَ  
عَنِ النَّاسِ وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ {134}

Those who spend in pleasant and harsh times, and who keep the rage repressed, and who are pardoning towards the mankind! Allah also loves the virtuous people!

وَالَّذِينَ إِذَا فَعَلُوا فَاحِشَةً أَوْ ظَلَمُوا أَنْفُسَهُمْ ذَكَرُوا اللَّهَ فَاسْتَغْفَرُوا  
لِدُنُوبِهِمْ وَمَنْ يَغْفِرُ الدُّنُوبَ إِلَّا اللَّهُ وَلَمْ يُصِرُّوا عَلَى  
مَا فَعَلُوا وَهُمْ يَعْلَمُونَ {135}

Those people, when they commit an obscenity or abuse their own selves; they recall Allah and promptly beseech forgiveness for their sins! Who else can absolve the sins except Allah? Besides, they never persist upon what they committed while been aware of it!

أُولَئِكَ جَزَاؤُهُمْ مَغْفِرَةٌ  
مِّن رَّبِّهِمْ وَجَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا وَنِعْمَ أَجْرُ الْعَامِلِينَ {136}

These are people, their recompense will be the absolution from their God and the paradises, underneath which stream the rivulets; they will abide therein forever! The most superb is the return of the doers!

قَدْ خَلَتْ مِنْ قَبْلِكُمْ سُنَنٌ  
فَسِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ الْمُكْذِبِينَ {137}

Indeed, many norms have passed on prior to you, thus, travel across the land and so view what was the outcome of those who denied!

هَذَا بَيَانٌ لِّلنَّاسِ وَهُدًى وَمَوْعِظَةٌ لِّلْمُتَّقِينَ {138}

This is a proclamation for the human being; whereas, it is the just guidance and the preached commandment for the piously reverent people!

وَلَا تَهِنُوا وَلَا تَحْزَنُوا وَأَنْتُمُ الْأَعْلَوْنَ إِنْ كُنْتُمْ مُؤْمِنِينَ {139}  
إِنْ يَمَسُّكُمْ قَرْحٌ فَقَدْ مَسَّ الْقَوْمَ قَرْحٌ مِّثْلُهُ  
وَتِلْكَ الْأَيَّامُ نُدَاوِلُهَا بَيْنَ النَّاسِ وَلِيَعْلَمَ اللَّهُ الَّذِينَ  
آمَنُوا وَيَتَّخِذَ مِنْكُمْ شُهَدَاءَ وَاللَّهُ لَا يُحِبُّ الظَّالِمِينَ {140}  
وَلِيُمَحِّصَ اللَّهُ الَّذِينَ آمَنُوا وَيَمْحَقَ الْكَافِرِينَ {141}

So, do not be infirm, nor you should get frustrated; you are definite to surpass if you happened to be believers! If you have sustained the hurt, those people too have already sustained the hurt, similar to it; as, these are the days which we swap between the mankind so that Allah recognizes people who believed, as well, takes on martyrs from you; Allah, however, never likes the oppressive people! As well as, so that Allah refines up the believers, and, quashes the disbelievers!

أَمْ حَسِبْتُمْ أَنْ تُدْخِلُوا الْجَنَّةَ وَلَمَّا يَعْلَمِ اللَّهُ الَّذِينَ جَاهَدُوا  
مِنْكُمْ وَيَعْلَمَ الصَّابِرِينَ {142}

Have you presumed that you would enter the paradise even as Allah is yet to discern people among you who do battle; as well, to realize those who persevere?

وَلَقَدْ كُنْتُمْ تَمَنَّوْنَ الْمَوْتَ مِنْ  
قَبْلِ أَنْ تَلْقَوْهُ فَقَدْ رَأَيْتُمُوهُ وَأَنْتُمْ تَنْظُرُونَ {143}

In fact, you were, who wished the death before you encountered it, now, you having perceived it, you keep gazing!

وَمَا مُحَمَّدٌ إِلَّا رَسُولٌ قَدْ خَلَتْ مِنْ قَبْلِهِ الرُّسُلُ أَفَإِنْ مَاتَ أَوْ قُتِلَ  
انْقَلَبْتُمْ عَلَى أَعْقَابِكُمْ وَمَنْ يَنْقَلِبْ عَلَى عَقْبَيْهِ فَلَنْ يَضُرَّ  
اللَّهَ شَيْئاً وَسَيَجْزِي اللَّهُ الشَّاكِرِينَ {144}

And, Muhammad is, nonetheless, a messenger; many messengers have passed previous to him! Do then, if he died or got martyred, you would revert on your backs? But, whoever reverts on his back shall not, thereby, harm Allah even a bit; Allah, however, will promptly reward those who evince the gratitude!

وَمَا كَانَ لِنَفْسٍ أَنْ تَمُوتَ إِلَّا بِإِذْنِ اللَّهِ كِتَاباً مُوَجَّلاً وَمَنْ يُرِدْ  
ثَوَابَ الدُّنْيَا نُؤْتِهِ مِنْهَا وَمَنْ يُرِدْ ثَوَابَ الْآخِرَةِ نُؤْتِهِ  
مِنْهَا وَسَيَجْزِي الشَّاكِرِينَ {145}

It is not for any being to die but by the authority of Allah; a script of predestined term! Whosoever intends a worldly award, we accord him out of it, while, whosoever intends the award in the hereafter, we do grant him out of it; we, however, shall soon reward those who evince the gratitude!

وَكَايْنٍ مِّنْ نَّبِيٍّ قَاتَلَ مَعَهُ  
رَبِّيُونَ كَثِيرٌ فَمَا وَهَنُوا لِمَا أَصَابَهُمْ فِي سَبِيلِ اللَّهِ وَمَا ضَعُفُوا  
وَمَا اسْتَكَاثُوا وَاللَّهُ يُحِبُّ الصَّابِرِينَ {146}

How many of the prophets existed that along with them lots of godly devotees fought wars; they neither turn infirm, after whatever afflicted them in the cause of Allah, nor did they weaken; as well, they never succumbed! Allah too loves those who endure resolutely!

وَمَا كَانَ قَوْلُهُمْ إِلَّا أَنْ قَالُوا رَبَّنَا اغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي أَمْرِنَا وَثَبِّتْ  
أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ {147}

Their plea was none but they implored: "O our God! Absolve us of our sins and excesses we committed in our task; as well, let our foothold be stabilized, thus, support us against the community of disbelievers!

فَاتَاهُمُ اللَّهُ ثَوَابَ الدُّنْيَا وَحَسُنَ ثَوَابُ الْآخِرَةِ وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ {148}

Ensuing, Allah granted them award of the world, as well, the superb award of the hereafter; Allah loves the benevolent people!

يَا أَيُّهَا الَّذِينَ آمَنُوا إِن تَطِيعُوا الَّذِينَ كَفَرُوا  
يَرُدُّوكُمْ عَلَى أَعْقَابِكُمْ فَتَنْقَلِبُوا خَاسِرِينَ (149)  
بَلِ اللَّهُ مَوْلَاكُمْ وَهُوَ خَيْرُ النَّاصِرِينَ {150}

O you the believers! If you obey people who disbelieve, they will make you revert on your backs, consequential, you will end up totally ruined! But, Allah is your absolute guardian, and, he happens to be the best of the supporters!



سَنُلْقِي فِي قُلُوبِ الَّذِينَ كَفَرُوا الرُّعْبَ بِمَا أَشْرَكُوا بِاللَّهِ  
مَا لَمْ يَنْزِلْ بِهِ سُلْطَانًا وَمَأْوَاهُمُ النَّارُ وَبِئْسَ  
مَثْوَى الظَّالِمِينَ {151}

We shall soon instill panic into their hearts; because of the co-allegiance they bore with Allah to entities about which He had not revealed down any authentication; and, afterward, their abode will be the blaze! What miserable is the lodgment of the unjust oppressors! trouncing

وَلَقَدْ صَدَقَكُمُ اللَّهُ  
وَعْدَهُ إِذْ تَحْسَبُونَهُم بِأَذْنِهِ حَتَّى إِذَا فَشِلْتُمْ  
وَتَنَازَعْتُمْ فِي الْأَمْرِ وَعَصَيْتُمْ مِمَّنْ بَعْدَ مَا أَرَاكُمْ  
مَا تُحِبُّونَ مِنْكُمْ مَّنْ يُرِيدُ الدُّنْيَا وَمِنْكُمْ  
مَّنْ يُرِيدُ الْآخِرَةَ ثُمَّ صَرَفَكُمْ عَنْهُمْ لِيَبْتَلِيَكُمْ  
وَلَقَدْ عَفَا عَنْكُمْ وَاللَّهُ ذُو فَضْلٍ عَلَى الْمُؤْمِنِينَ {152}

Allah got His promise true to the fact the moment when you were trouncing them by His sanction; until the while, you thought to back off and were in a dilemma over the directive; then you defied it after having observed what you longed for; amongst you some were those who intended the world while the others of you intended the hereafter! Consequently, you were averted from them, so that He may subject you to test! He has excused you altogether; as Allah holds esteemed favor towards the believers!

إِذْ تُصْعِدُونَ وَلَا تَلْوُونَ عَلَى أَحَدٍ  
وَالرَّسُولُ يَدْعُوكُمْ فِي أَخْرَاكُمْ فَأَتَابَكُمْ  
عَمَّا بَغِمَ لَكُمْ لَكَيْلًا تَحْزَنُوا عَلَى مَا فَاتَكُمْ  
وَلَا مَا أَصَابَكُمْ وَاللَّهُ خَبِيرٌ بِمَا تَعْمَلُونَ {153}

Whilst you scrambled upward not heeding towards any one, even as, the messenger has been calling you at the other end; and so, you were rewarded with the anguish over the anguish; that is why, you must not dismay over what you missed or upon what has afflicted you! As, Allah happens to be fully informed about whatever you do!

ثُمَّ أَنْزَلَ عَلَيْكُمْ مِّنْ بَعْدِ الْغَمِّ أَمْنَةً نُّعَاسًا يَغْشَى طَائِفَةً  
مِّنْكُمْ وَطَائِفَةٌ قَدْ أَهَمَّتْهُمْ أَنْفُسُهُمْ يَظُنُّونَ بِاللَّهِ غَيْرَ  
الْحَقِّ ظَنَّ الْجَاهِلِيَّةِ يَقُولُونَ هَلْ لَنَا مِنَ الْأَمْرِ مِنْ شَيْءٍ  
قُلْ إِنَّ الْأَمْرَ كُلَّهُ لِلَّهِ يُخْفُونَ فِي أَنْفُسِهِمْ مَا لَا يُبْدُونَ لَكَ  
يَقُولُونَ لَوْ كَانَ لَنَا مِنَ الْأَمْرِ شَيْءٌ مَا قُتِلْنَا هَاهُنَا قُلْ لَوْ  
كُنْتُمْ فِي بَيُوتِكُمْ لَبَرَزَ الَّذِينَ كُتِبَ عَلَيْهِمُ الْقَتْلُ إِلَى مَضَاجِعِهِمْ  
وَلِيَبْتَلِيَ اللَّهُ مَا فِي صُدُورِكُمْ وَلِيُمَحَّصَ مَا فِي قُلُوبِكُمْ  
وَاللَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ {154}

Then, a somnolent peace was set down upon you which entranced a troop of you!

However, a sect had made up their minds to back themselves off suspecting the mistaken suspicion about Allah without any justification! They ask, "Is there any part of ours in the command?" Tell them, "Imperatively, the command, by whole of it, belongs to Allah!"

They conceal in their inner selves that they shall never divulge to you! They utter, "Had there been any role of us in the command none of us would have been slain here!" Tell them, "Had you been in your homes, those who were prescribed to be slain would have emerged towards sites they would be laid!"

So that Allah examines you as to what lay in you minds, as well, so that He refines whatever is in your hearts! Allah, moreover, is the omniscient about the essence of inner-cores!"

إِنَّ الَّذِينَ تَوَلَّوْا مِنْكُمْ  
يَوْمَ النِّقْيِ الْجَمْعَانِ إِنَّمَا اسْتَزَلَّهُمُ الشَّيْطَانُ بِبَعْضِ مَا  
كَسَبُوا وَلَقَدْ عَفَا اللَّهُ عَنْهُمْ إِنَّ اللَّهَ غَفُورٌ حَلِيمٌ {155}

As for those from you who turned back on the encounter day of the two troops, in fact, Satan deluded them to err due to some of their attainments! But, of course, Allah has relieved them off! Allah, in essence, is extremely forgiving, the bearer of utmost patience!

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَكُونُوا كَالَّذِينَ كَفَرُوا وَقَالُوا لِإِخْوَانِهِمْ إِذَا  
ضَرَبُوا فِي الْأَرْضِ أَوْ كَانُوا غُرًى لَوْ كَانُوا عِنْدَنَا مَا مَاتُوا وَمَا  
قُتِلُوا لِيَجْعَلَ اللَّهُ ذَلِكَ حَسْرَةً فِي قُلُوبِهِمْ وَاللَّهُ يُحْيِي وَيُمِيتُ  
وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ {156}

O you the believers! You must not turn out to be like people who betrayed and said for their brethren whilst they were on expedition in the region, or were in the battle, "Had they been around us, they would not have died, nor would have been slain!" So that, Allah sets this frustration in their hearts! Nevertheless, Allah accords the life and the death! While, Allah is the most comprehensive observant about whatever you do!

وَلَنِ قُتِلْتُمْ فِي سَبِيلِ اللَّهِ  
أَوْ مِتُّمْ لِمَغْفِرَةٍ مِّنَ اللَّهِ وَرَحْمَةٍ خَيْرٌ مِّمَّا يَجْمَعُونَ {157}  
وَلَنِ مِّمُّ أَوْ قُتِلْتُمْ إِلَى اللَّهِ تُحْشَرُونَ {158}

While, if you got slain in the path of Allah or died, imperatively, there would be total absolution and esteemed mercy bestowed by Allah; far superb than whatever you could amass! Either you die or get slain; in any case, you would be gathered together before Allah! rancor

فَبِمَا رَحْمَةٍ مِّنَ اللَّهِ لِنْتَ لَهُمْ وَلَوْ كُنْتَ فَظًا غَلِظَ الْقَلْبُ لَانفَضُّوا مِنْ حَوْلِكَ  
فَاعْفُ عَنْهُمْ وَاسْتَغْفِرْ لَهُمْ وَشَاوِرْهُمْ فِي الْأَمْرِ فَإِذَا عَزَمْتَ  
فَتَوَكَّلْ عَلَى اللَّهِ إِنَّ اللَّهَ يُحِبُّ الْمُتَوَكِّلِينَ {159}

Subsequently, owing to the esteemed mercy of Allah you have been lenient for them! Had you been rudely tough hearted, they must have detached from your side! Thus, relieve them off and seek forgiveness for them! You must also consult them, and, when you eventually make a resolve, you should then sternly rely upon Allah; indeed, Allah loves people who keep up absolute trust!

إِنْ يَنْصُرْكُمُ اللَّهُ فَلَا غَالِبَ لَكُمْ وَإِنْ يَخْذَلْكُمْ فَمَن ذَا الَّذِي يَنْصُرُكُمْ مِّنْ  
بَعْدِهِ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ {160}

If Allah supports you, none can prevail over you! Whereas, if He let you down, consequently, who would be that to support you thereafter? Thus, upon Allah only the believers should keep up the trust!

وَمَا كَانَ لِنَبِيٍّ أَنْ يَغُلَّ وَمَنْ يَغْلُلْ يَأْتِ بِمَا غَلَّ يَوْمَ الْقِيَامَةِ ثُمَّ تُوَفَّى كُلُّ  
نَفْسٍ مَا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ {161}

It is never for a prophet that he shall hold the unfair! Whereas, who ever holds the unfair he will come on the day of Quiyama with whatever the unfair he has retained; and then, every individual will be fulfilled appropriate to his attainment; however, no injustice will be done to them!

أَفَمَنْ اتَّبَعَ رِضْوَانَ  
 اللَّهِ كَمَنْ بَاءَ بِسَخَطٍ مِّنَ اللَّهِ وَمَأْوَاهُ جَهَنَّمُ وَيُنْسَى الْمَصِيرُ {162}  
 هُمْ دَرَجَاتٌ عِنْدَ اللَّهِ وَاللَّهُ بِصِيرٍ بِمَا يَعْمَلُونَ {163}

Whether the one who pursue the liking of Allah can be like him who contracts the displeasure from Allah; ensuing, his final abode becomes the Hell; the most miserable destined terminus? They are graded to ranks in the perspective of Allah; while, Allah is the most comprehensive observant about whatever they do!

لَقَدْ مَنَّ اللَّهُ عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ رَسُولًا مِّنْ أَنفُسِهِمْ  
 يَتْلُو عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ  
 وَالْحِكْمَةَ وَإِنْ كَانُوا مِن قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ {164}

Allah did, in truth, oblige the believers by having assigned the messenger from their own selves who recites His expressions to them and boosts them up in integrity; as well, imparts to them knowledge of the scripture and the good judgment; while, in fact, they were in obvious want of guidance before it.

أَوَلَمَّا أَصَابَكُمْ مُصِيبَةٌ قَدْ أَصَبْتُمْ مِثْلَيْهَا قُلْتُمْ أَنَّى هَذَا  
 قُلْ هُوَ مِنْ عِنْدِ أَنفُسِكُمْ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ {165}

How comes when an affliction afflicts you, whereas you already have inflicted twice as that, you go on asking, "Where from this is?" Tell, "It is from the side of your own selves!" by all means, Allah is the omnipotent over every matter!"

وَمَا أَصَابَكُمْ يَوْمَ التَّتَقَى الْجَمْعَانِ فَيَادَنَ اللَّهُ وَلِيَعْلَمَ الْمُؤْمِنِينَ {166}  
 وَلِيَعْلَمَ الَّذِينَ نَافَقُوا وَقِيلَ لَهُمْ تَعَالَوْا قَاتِلُوا فِي سَبِيلِ اللَّهِ  
 أَوْ ادْفَعُوا قَالُوا لَوْ نَعْلَمُ قِتَالًا لَّاتَّبَعْنَاكُمْ هُمْ لِلْكَفَرِ  
 يَوْمَئِذٍ أَقْرَبُ مِنْهُمْ لِلْإِيمَانِ يَقُولُونَ بِأَفْوَاهِهِمْ مَا لَيْسَ  
 فِي قُلُوبِهِمْ وَاللَّهُ أَعْلَمُ بِمَا يَكْتُمُونَ {167}

Whatever afflicted you on the encounter day of the two troops, ultimately, was by the assent of Allah; in order that He distinguishes the genuine believers, so also, that He realizes people bearing hypocrisy! As they were instructed, "Come, battle in the path of Allah or in defense!" They said, "had we known the war, definitely we would have followed you!" It was the infidelity, that day, closest to them than the faith! They were uttering by their mouths which did not exist in their hearts; while, Allah knew well about what they used to hide!

الَّذِينَ قَالُوا لِإِخْوَانِهِمْ  
 وَقَعَدُوا لَوْ أَطَاعُونَا مَا قُتِلُوا قُلْ فَادْرَءُوا عَنْ أَنفُسِكُمُ  
 الْمَوْتَ إِنْ كُنْتُمْ صَادِقِينَ {168}

People who assert about their brethrens, themselves having sat back: "Had they abided by us, they would not have been slain!" You proclaim: "In that case, stave off the death from your own if you really were truthful!"

وَلَا تَحْسَبَنَّ الَّذِينَ قُتِلُوا فِي  
 سَبِيلِ اللَّهِ أَمْوَاتًا بَلْ أَحْيَاءٌ عِنْدَ رَبِّهِمْ يُرْزَقُونَ {169} فَرِحِينَ  
 بِمَا آتَاهُمُ اللَّهُ مِنْ فَضْلِهِ وَيَسْتَبْشِرُونَ بِالَّذِينَ لَمْ يَلْحَقُوا  
 بِهِمْ مِنْ خَلْفِهِمْ أَلَّا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ {170}  
 يَسْتَبْشِرُونَ بِنِعْمَةٍ مِنَ اللَّهِ وَفَضْلٍ وَأَنَّ اللَّهَ لَا يُضِيعُ أَجْرَ الْمُؤْمِنِينَ {171}

You must, however, never consider those who are martyred in the cause of Allah as dead; but, they are alive and being provided the sustenance beside their God! Quite jubilant over all that Allah conferred them with by virtue of His esteemed grace! They have blissful assurance too about those who are yet to join them, following to them, that: "No fear hangs over them, nor they will be remorseful!" They have blissful assurance by the bounty and the esteemed grace of Allah; of course, Allah also never lets the return deserved by the believers to go in vain!

الَّذِينَ اسْتَجَابُوا لِلَّهِ وَالرَّسُولِ مِنْ بَعْدِ مَا  
 أَصَابَهُمُ الْقَرْحُ لِلَّذِينَ أَحْسَنُوا مِنْهُمْ وَاتَّقُوا أَجْرٌ عَظِيمٌ {172}

Those who responded to Allah and the messenger, even after that hurt had afflicted them; for persons among them who did superb and bore the reverence will be the highest reward!

الَّذِينَ قَالَ لَهُمُ النَّاسُ إِنَّ النَّاسَ قَدْ جَمَعُوا لَكُمْ فَاخْشَوْهُمْ  
 فَزَادَهُمْ إِيمَانًا وَقَالُوا حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ {173}

People, whom some persons threatened: "Enormous mob has thronged against you, so, worry about them!" Conversely, their belief boosted up; and they said, "Allah is enough on our side, the finest to entrust!"

فَانْقَلَبُوا بِنِعْمَةِ اللَّهِ وَفَضْلٍ لَمْ يَمَسْسَهُمْ سُوءٌ وَاتَّبَعُوا  
 رِضْوَانَهُ اللَّهُ وَاللَّهُ ذُو فَضْلٍ عَظِيمٍ {174}

Thus, they came back by the bounty and the esteemed grace of Allah, no mishap occurring to them; they remain pursuing the liking of Allah! Whereas, Allah is the possessor of enormous graciousness!

إِنَّمَا ذَلِكَ الشَّيْطَانُ  
 يُخَوِّفُ أَوْلِيَاءَهُ فَلَا تَخَافُوهُمْ وَخَافُوا اللَّهَ إِن كُنْتُمْ مُؤْمِنِينَ (175)

It is rather Satan who causes you to revere his associates; however, you must never fear them but should fear me only, if you happened to be the real believers!

وَلَا يَحْزَنكَ الَّذِينَ يَسَارِعُونَ فِي الْكُفْرِ إِنَّهُمْ لَنْ يَضُرُّوا اللَّهَ  
 شَيْئًا يُرِيدُ اللَّهُ أَلَّا يَجْعَلَ لَهُمْ حِطًّا فِي الْآخِرَةِ وَلَهُمْ عَذَابٌ عَظِيمٌ {176}

Besides, you must never be sad for those who strive fast in the cause of the unfaithfulness; of course, they can never harm Allah even a bit! Allah intends they ought not to have any allocation in the hereafter and for them should be the greatest punishment!

إِنَّ الَّذِينَ اشْتَرَوُا الْكُفْرَ بِالْإِيمَانِ لَنْ يَضُرُّوا  
 اللَّهَ شَيْئًا وَلَهُمْ عَذَابٌ أَلِيمٌ {177}

Indeed, people who buy the unfaithfulness in exchange of the belief, they can never harm Allah even a bit; while, for them will be the agonizing torment!

وَلَا يَحْسَبَنَّ الَّذِينَ كَفَرُوا  
أَنَّمَا نُثَمِّلِي لَهُمْ خَيْرٌ لَّأَنفُسِهِمْ إِنَّمَا نُثَمِّلِي لَهُمْ لِيَزْدَادُوا إِثْمًا  
وَلَهُمْ عَذَابٌ مُّهِينٌ {178}

People who disbelieved should also not presume that whatever respite we do grant them is better for their own sake; actually, whatever respite we do grant them is in order that they increase in the sin; then, for them will the humiliating punishment!

مَا كَانَ اللَّهُ لِيَذَرَ الْمُؤْمِنِينَ عَلَى مَا  
أَنْتُمْ عَلَيْهِ حَتَّى يَمِيزَ الْخَبِيثَ مِنَ الطَّيِّبِ وَمَا كَانَ اللَّهُ لِيُطْلِعَكُمْ  
عَلَى الْغَيْبِ وَلَكِنَّ اللَّهَ يَجْتَبِي مِنْ رُسُلِهِ مَنْ يَشَاءُ فَأَمَتُوا بِاللَّهِ  
وَرُسُلِهِ وَإِنْ تُؤْمِنُوا وَتَتَّقُوا فَلَكُمْ أَجْرٌ عَظِيمٌ {179}

It is not for Allah to leave the believers at a state which you are on; unless, He distinguishes the malicious from the decent one! As well, it is not for Allah that He informs you of the unseen; yes, but Allah selects from His messengers to whomsoever He wants! Hence, believe in Allah and His messengers; if, however, you believe and revere piously, ultimately, for you will be the highest remuneration!

وَلَا يَحْسَبَنَّ الَّذِينَ يَبْخُلُونَ بِمَا آتَاهُمُ اللَّهُ مِنْ فَضْلِهِ هُوَ خَيْرٌ  
لَّهُمْ بَلْ هُوَ شَرٌّ لَهُمْ سَيُطَوَّقُونَ مَا بَخُلُوا بِهِ يَوْمَ الْقِيَامَةِ  
وَلِلَّهِ مِيرَاثُ السَّمَاوَاتِ وَالْأَرْضِ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ {180}

People who avariciously withhold what Allah granted them by His esteemed grace should not presume that it is better for them; in contrast, it is bad for them! Very soon they will be girdled to neck with what they so withheld on the day of Quiyama! Know well, the heritage of the heavens and the earth belongs to Allah; also, Allah remains fully informed about whatever you do!

لَقَدْ سَمِعَ اللَّهُ قَوْلَ الَّذِينَ قَالُوا إِنَّ اللَّهَ فَقِيرٌ وَنَحْنُ أَغْنِيَاءُ  
سَنَكْتُبُ مَا قَالُوا وَقَتْلُهُمُ الْأَنْبِيَاءَ بِغَيْرِ حَقٍّ وَنَقُولُ  
دُوقُوا عَذَابَ الْحَرِيقِ {181}  
ذَلِكَ بِمَا قَدَّمْتُمْ أَيْدِيَكُمْ وَأَنَّ اللَّهَ لَيْسَ بِظَلَّامٍ لِلْعَبِيدِ {182}

Allah did precisely hear the say of those who uttered: "Allah happens to be poor and we are affluent!" We instantly put to record what they uttered and their absolutely unjust slaying of the prophets; and, we will tell: "Taste the fiery punishment!" This is by virtue of what your hands have submitted; while emphatically, Allah is never unkind for the beings!

الَّذِينَ قَالُوا إِنَّ اللَّهَ عَهِدَ إِلَيْنَا أَلاَّ نُؤْمِنَ لِرَسُولٍ حَتَّى يَأْتِيَنَا بِقُرْبَانٍ  
تَأْكُلُهُ النَّارُ قُلْ قَدْ جَاءَكُمْ رَسُولٌ مِنْ قَبْلِي بِالْبَيِّنَاتِ  
وَبِالَّذِي قُلْتُمْ فَلِمَ قَتَلْتُمُوهُمْ إِنْ كُنْتُمْ صَادِقِينَ (183)  
فَإِنْ كَذَّبُوكَ فَقَدْ كَذَّبَ رَسُولٌ مِنْ قَبْلِكَ جَاءُوا بِالْبَيِّنَاتِ  
وَالزُّبُرِ وَالْكِتَابِ الْمُنِيرِ {184}

Those who asserted, "Allah got affirmed from us that we would never believe in a messenger unless he brings forth to us an oblation that gets consumed by a fire!"

You ask, "Many prophets reached you before me with the testimonies and with the entity you asked for; then, why you killed them, if you were truthful?"

Even then, if they reject you, so had been rejected many messengers before you; they had reached them with the testimonies and psalms, and the illuminating scripture!

كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ  
وَإِنَّمَا تُوقُونَ أَجُورَكُمْ يَوْمَ الْقِيَامَةِ فَمَنْ زُحِرَ  
عَنِ النَّارِ وَأُدْخِلَ الْجَنَّةَ فَقَدْ فَازَ وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا مَتَاعُ الْغُرُورِ {185}

Every being is ought to taste the death, and indeed, you will be fully repaid your returns on the day of Quiyama! At last, the one who got shifted apart of the fire and was let in the heaven, he then ultimately triumphed; while, the worldly life is none but a sheer deceptive asset!

لَتُبْلَوْنَ فِي أَمْوَالِكُمْ وَأَنفُسِكُمْ وَلَتَسْمَعَنَّ مِنَ الَّذِينَ أُوتُوا الْكِتَابَ  
مِنْ قَبْلِكُمْ وَمِنَ الَّذِينَ أَشْرَكُوا أَذًى كَثِيرًا  
وَإِنْ تَصْبِرُوا وَتَتَّقُوا فَإِنَّ ذَلِكَ مِنْ عَزْمِ الْأُمُورِ {186}

For sure, you will be put to trial concerning your wealth and your own selves; as well, you will hear lots of hurtful from those who were granted the scripture before you, and, from the polytheist people; consequently, if you persevere and safeguard your faith, then, this is among the solemn resolve of the affairs!

وَإِذْ أَخَذَ اللَّهُ مِيثَاقَ الَّذِينَ أُوتُوا الْكِتَابَ لَتُبَيِّنُنَّهُ لِلنَّاسِ  
وَلَا تَكْتُمُونَهُ فَنَبَذُوهُ وَرَاءَ ظُهُورِهِمْ وَأَشْرَكُوا بِهِ ثَمَنًا  
قَلِيلًا فَبُئْسَ مَا يَشْتَرُونَ {187}

The time when Allah secured pledge of those who were granted the scripture: "You must explain it to the human being and should never conceal it!" Conversely, they discarded it behind their backs and made a dealing of it in lieu of a meager price; thus, far miserable is which they trade!

لَا تَحْسَبَنَّ الَّذِينَ يَفْرَحُونَ  
بِمَا آتَوْا وَيَجْهَلُونَ أَنْ يُحْمَدُوا بِمَا لَمْ يَفْعَلُوا فَلَا تَحْسِبَنَّهُمْ  
بِمَقَارَةِ مَنِ الْعَذَابِ وَلَهُمْ عَذَابٌ أَلِيمٌ {188}

You must not consider those who get elated about what they presented and they like to be admired about what they never carried out; thus, you must never consider that they shall attain an escape from the punishment; while, for them will be agonizing punishment!

وَلِلَّهِ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ (189)

Moreover, belongs to Allah the kingdom of the heavens and the earth; and, Allah is the omnipotent over all the matters!"

إِنَّ فِي خَلْقِ السَّمَاوَاتِ وَالْأَرْضِ وَاخْتِلَافِ اللَّيْلِ وَالنَّهَارِ لَآيَاتٍ لِّأُولِي الْأَلْبَابِ {190}  
الَّذِينَ يَذْكُرُونَ اللَّهَ قِيَامًا وَقُعُودًا  
وَعَلَى جُنُوبِهِمْ وَيَتَفَكَّرُونَ فِي خَلْقِ السَّمَاوَاتِ وَالْأَرْضِ  
رَبَّنَا مَا خَلَقْتَ هَذَا بَاطِلًا سُبْحَانَكَ فَقِنَا عَذَابَ النَّارِ (191)  
رَبَّنَا إِنَّكَ مَنْ تُدْخِلِ النَّارَ فَقَدْ أَخْزَيْتَهُ وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ {192}

There are definite indications in the creation of the heavens and the earth, also, in the divergence of the day and the night for persons with rational intellect; people, who remember Allah standing, sitting and while recumbent on their sides; as well, they remain pondering in the creation of the heavens and the earth: "O our God, you have not created this worthless, far exalted you are! So, spare us from the punishment of the blaze! O our God, whom so ever you let in to the fire, you thus put him to utter disgrace; while, there will be none to support the wrongful people!"

رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَانِ أَنْ  
آمِنُوا بِرَبِّكُمْ فَآمَنَّا رَبَّنَا فَاغْفِرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا  
سَيِّئَاتِنَا وَتَوَقَّنا مَعَ الْأَبْرَارِ {193} رَبَّنَا وَآتِنَا مَا وَعَدْتَنَا  
عَلَى رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ الْقِيَامَةِ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ {194}

"O our God, we heard the caller calling to embrace the faith—"Believe in your God!"—so we believed! O our God, thereby absolve us of our sins and redress our ills from us and make us die along the pious people! Our God, grant us whatever you promised us through your prophets, moreover, do not put us to disgrace on the day of Quiyama, you never indeed default the promised!"

فَاسْتَجَابَ لَهُمْ رَبُّهُمْ أَنِّي لَا أَضِيعُ عَمَلَ عَامِلٍ مِّنْكُمْ مَّنْ  
ذَكَرَ أَوْ أَنشَى بَعْضُكُمْ مِّنْ بَعْضٍ فَالَّذِينَ هَاجَرُوا وَأُخْرِجُوا  
مِنْ دِيَارِهِمْ وَأُودُوا فِي سَبِيلِي وَقَاتَلُوا وَقُتِلُوا لَأُكَفِّرَنَّ  
عَنْهُمْ سَيِّئَاتِهِمْ وَلَأُدْخِلَنَّهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا  
الْأَنْهَارُ ثَوَابًا مِّنْ عِنْدِ اللَّهِ وَاللَّهُ عِنْدَهُ حُسْنُ الثَّوَابِ {195}

Eventually, their God responded to them in agreement: "For sure, I will not let any act of the doer among you, either male or female, go waste, some of you are from the other! Thus, those who emigrated, also, were ousted from their dwellings, so also, were persecuted in my course; as well, battled and were slain; imperative indeed, I will get them rid of their evils and I will let them in the orchards underneath which streams the rivulets; a reward exclusively from Allah! It is Allah; near Him is the magnificence of the reward!"

لَا يَغُرَّتْكَ تَقَلُّبُ الَّذِينَ كَفَرُوا فِي الْبِلَادِ {196} مَتَاعٌ قَلِيلٌ  
ثُمَّ مَأْوَاهُمْ جَهَنَّمُ وَبِئْسَ الْمِهَادُ {197}  
لَكِنَّ الَّذِينَ اتَّقَوْا رَبَّهُمْ لَهُمْ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا  
نُزُلًا مِّنْ عِنْدِ اللَّهِ وَمَا عِنْدَ اللَّهِ خَيْرٌ لِلْأَبْرَارِ {198}

Let yourself not decoyed by the recurring transits of the disbelievers across the countries; a short convenience, and thereafter their abode will be the Hell, the worst site to embrace! But, people who honestly revered their God, for them will be the orchards beneath which streams the rivulets; they will abide there forever! Welcoming reception from the side of Allah; while whatever is near Allah is the best for pious people!

وَأَنَّ مِنْ أَهْلِ الْكِتَابِ لَمَنْ يُؤْمِنُ بِاللَّهِ وَمَا أُنْزِلَ إِلَيْكُمْ وَمَا  
أُنْزِلَ إِلَيْهِمْ خَاشِعِينَ لِلَّهِ لَا يَشْتَرُونَ بِآيَاتِ اللَّهِ ثَمَنًا  
قَلِيلًا أُولَئِكَ لَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ {199}

However, among the bearers of the scripture there are those who believe in Allah, and, in whatever He revealed down to you, also, in whatever He revealed down to them; they regard Allah in great awe, while never trading the terms of Allah in lieu of a meager gain! These are people; for them their incentive will be exclusive from their God; definitely, Allah is prompt at reckoning!

يَا أَيُّهَا الَّذِينَ آمَنُوا اصْبِرُوا  
وَصَابِرُوا وَرَابِطُوا وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ {200}

O you the believers! Be steadfast, and, sustain the fortitude, as well, strengthen the encampment; also, honestly revere Allah, so that you may succeed!

